

Union Pines Marching Vikings

2025 - 2026 Letter of Intent, Band Fees Information, and Medical Release

Welcome to the Marching Vikings family! The planning has begun for the upcoming year and we hope you and your child will join us! We need your help, however, to ensure that we have all of the information we need to make this year successful.

Attached you should find our "Letter of Intent". Please fill this out as soon as possible and send it back to Mr. Hill, or if you are an eighth grader, to your middle school director and then they can get it to Mr. Hill. This letter signifies that your child intends to join the Marching Vikings for the 2025-2026 school year and that you have read and agreed to the requirements regarding fees which are listed below. This letter is due on **March 1st**; your timely response is extremely important for planning purposes. The season for next year is already underway.

Band Fees: The fees, **\$300 total**, in addition to a few expected fundraisers this year, go towards the expenses of traveling to competitions, purchasing the music and drill, dry cleaning the uniforms, travel, assistant instructors, visual coordinators, props, color guard equipment, and the many other costs associated with a large and award-winning band. Please realize that the fees we charge are still very comparatively low to large bands that we compete against.

We understand that this is a large sum of money. To make it easier to handle, if need be, you can split the total into 2 monthly payments with the first (your deposit) due the first week of April. Of course, you may pay the whole amount at once.

The first payment of **\$150**, which will be your deposit to hold your student's place in the show, will be due by **the first week of April 2025**. All numbers for the show will be finalized based on payment of this deposit and unfortunately, we will not be able to add any students once the drill is ordered.

The second payment of **\$150** is due by **the first week of May 2025**.

The final payment must be received by **the first week of May 2025** and is **non-refundable**. Items such as equipment, drills, uniforms, props, etc. must be preordered and we rely on these fees to do that.

You may make payments by check (made to Union Pines Band), money order, or cash. Enclose your payment in an envelope with a note indicating your child's name and "band fees" and take it to Mr. Hill. If you are an eighth grader, you can take it to your child's middle school band directors, who will get it to Mr. Hill.

If you would like, you may also mail these payments to the school - just please be sure to mark the envelope Attn: Rob Hill. The school address is Union Pines High School, 1981 Union Church Road, Cameron NC 28326.

If you have any questions or concerns regarding band fees, scheduling conflicts, or anything else, please feel free to contact Mr. Hill at 947-5511 or rhill@ncmcs.org. He will try his very hardest to make it work.

Also, please join us for our monthly band booster meetings- they are held on the 3rd Tuesday of every month at 6:00 pm in the Union Pines band room. We hope to see you there!

Thank you for your cooperation and again, welcome to our band family!!

The summer schedule is on the initial form about the informational meeting, but will also be on our website as well at www.unionpinesband.org

2025-2026 Letter of Intent for Union Pines Marching Vikings

Please complete the following:

Student's name _____

Student's cell number (so band student leadership can contact) _____

Current 8th graders - what school do you now attend? _____

What instrument do you play? _____

Are you auditioning for color guard? _____ If yes, do you also play an instrument? _____

What instrument? _____

Parent's name _____

Home address _____

Home phone _____ Cell number _____

Email address(es) _____

Shirt Size _____ Shoe Size _____

We will use the information you provide above to make sure you receive updated information promptly. Email is our preferred method of communication, and you will also receive an invitation to use Remind as a communication tool as well.

Please read the following then sign and date to signify your agreement:

I have read the attached band fee information and I understand that I will be required to pay \$300 per band student according to the above schedule with a **final due date of May 1, 2025, and that my fees are non-refundable.**

Parent's signature _____ Date _____

Please return this form in its entirety to Mr. Hill or your middle school director no later than **March 1st, 2025.**

The Union Pines Band

MEDICAL RELEASE FORM CONSENT OF PERMISSION

This is to confirm that _____ has my permission to participate with the Union Pines Band as per their band schedule and to participate in any activities by their schedule. You may keep up with the rehearsal and performance schedule via the Union Pines Band website at www.unionpinesband.org. This further confirms that I understand the rules and guidelines for the Union Pines students, which can be accessed on the school website, and realize that these rules and consequences will be in effect.

As the parent or legal guardian of the above-named student, I hereby grant permission for treatment deemed necessary for a condition arising during participation in these activities as recommended by a medical doctor. I understand that every effort will be made to contact me/us before treatment. If I cannot be reached I hereby designate Rob Hill (Director) to act on my behalf.

Print Name Parent or Guardian _____

Signature _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Work Phone _____

Other Phone #s _____

Insurance Carrier _____

Policy Number _____

Student SS# _____ (Optional, but usually makes treatment quicker)

Known conditions/allergies Medication _____

Other necessary information: